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| **PRUDENTIAL AUTHORITY BUDGET, ESTIMATE OF EXPENDITURE, LEVIES AND FEES PROPOSALS** |
| **September 2025** |

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| **Guidelines for completing the template**  Please note the following instructions for filling in the template:   * Please make clear reference to the item under discussion. * Commentators may insert extra rows to provide comments on sub-paragraphs or sub-items. * Use a separate line for each comment. * Enter ‘no comment’ when no comments are being submitted. * Please send the completed template, in word format, on or before **16 October 2025** to: [PA-Finance@resbank.co.za](mailto:PA-Finance@resbank.co.za) for the attention of Henna Strijdom and Filla Swart.   Please note that no PDF or scanned documents or any late submissions will be accepted unless agreed to in writing by the Prudential Authority.  **Treatment of the responses**  Information gathered through this template will be used for the purpose set out in the template. Please note that all the comments received, and the details of the organisation/commentator will be published in a consultation report that will be produced by the PA at the conclusion of the consultation process. The consultation report will also provide responses to all the comments received. This is all to ensure that the process is open and transparent. |

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**SECTION A - DETAILS OF COMMENTATOR**

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| **Name of organisation/individual:** |  |
| **If the commentator is an organisation, provide the name and designation of the contact person:** |  |
| **Email address:** |  |
| **Contact number:** |  |
| **Name of framework** |  |

# SECTION B - COMMENTS ON THE EXPLANATION OF THE BUDGET, ESTIMATES OF EXPENDITURE, FEES, AND LEVIES PROPOSALS BY THE PA (ANNEXURE )

| **No** | **Budget Item** | **Comment** |
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| Add more rows as necessary | | |
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# SECTION C - COMMENTS ON PA THE BUDGET AND ESTIMATES OF EXPENDITURE (ANNEXURE A)

| **No** | **Budget Item** | **Comment** |
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| Add more rows as necessary | | |
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# SECTION D - COMMENTS ON PA LEVIES PROPOSALS (ANNEXURE C)

| **No** | **Budget Item** | **Comment** |
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| Add more rows as necessary | | |
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# SECTION E - COMMENTS ON PA FEES PROPOSALS (ANNEXURE B)

| **No** | **Budget Item** | **Comment** |
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| Add more rows as necessary | | |
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